

# BOROUGH OF SOUTHWARK

## Free Musical Nights for the People

*Under the auspices of the Public Libraries and Museums Committee*

SEASON 1926-.

BY THE

# Southwark Boro' Prize Band

Conductor—Mr. JAMES BRABEN

AT THE

## Manor Place Baths

### Programme of Music

FOR

*Tuesday, January 4th, 1927.*

- |   |           |     |                               |     |                 |             |
|---|-----------|-----|-------------------------------|-----|-----------------|-------------|
| 1 | MARCH     | ... | "Spartan King"                | ... | ...             | Haddon      |
| 2 | OVERTURE  | ... | "Ruy Blas"                    | ... | ...             | Mendelssohn |
| 3 | DUET      | ... | "Watchman! What of the Night" | ... | ...             | Serjeant    |
|   |           |     | Trombone                      | -   | Mus. H. HICKS   |             |
|   |           |     | Euphonium                     | -   | Mus. J. HIBBINS |             |
| 4 | SELECTION | ... | "Pagliacci"                   | ... | ...             | Leoncavallo |

### INTERVAL

- |   |  |     |                            |       |          |
|---|--|-----|----------------------------|-------|----------|
| 5 | SELECTION from Sullivan's Works (No. 3)* | ... | arr. Hume                  |       |          |
| 6 | INTERMEZZO                               | ... | *"Humoreske" ... .. Dvorak |       |          |
| 7 | (A) "Love's Dream"                       | ... | ...                        | Liszt |          |
|   | *(B) "Hungarian Rhapsody" (No. 2)        | ... | ...                        | "     |          |
| 8 | FINALE                                   | ... | "March of Mannikins"       | ...   | Fletcher |

## God Save the King

\* By request

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*Any member of the audience may upon request have any favourite item included in a future programme provided same is in the repertoire of the Band.*

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**Chairman - Alderman Mrs. F. L. WEBB**

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FUTURE CONCERTS—MANOR PLACE February 1st  
LAVINGTON STREET January 11th, February 8th

**Programmes - - ONE PENNY.**

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Band Secretary—Mr. W. KING, 89, Grosvenor Park, S.E.5

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